

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JAN 4 1980

Returned to applicant for correction..... MAY 21 1980

Corrected application filed.....

Map filed..... JUL 7 1980

The applicant..... Carson City

1711 N. Roop Street, of Carson City,
Street and No. or P.O. Box No. City or Town

Nevada 89701, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground
Name of stream, lake or other source.

2. The amount of water applied for is 1.38 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for municipal and domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for: N/A

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point SW1/4 SE1/4 of Section 33

T16N, R20E MDB&M from which the W 1/4 corner bears N 65°37'13" W
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
a distance of 3356'.

6. Place of use A portion of the N1/2 of the NE1/4, Section 6; all of E1/2, Section 5, Section 4, 3 & 2 T.14N., R.20E, MDB&M; all of Sections 1,2,3,10,11,12,13, 14,15,22,23,24,25,26,27,34,35, and 36, T.15N., R.19E., MDB&M; all of T.15N. R.20E., MDB&M; the S1/2, Section 34, S1/2 and a portion of the S1/2 NE1/4 of Section 35, SW1/4, E1/2 and a portion of the SW1/4 NW1/4 Section 36 T.16N., R.19E., MDB&M; and Sections 31,32,33, 34,35, W1/2, S1/2 SE1/4, NW1/4 SE1/4 Section 36 and portions of the NW1/4 NE1/4, SW1/4 NE1/4, SE1/4 NE1/4, NE1/4 SE1/4 Section 36, T.16N., R.20E., MDB&M
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1st and end about December 31st, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) a steel cased, gravel packed well approximately 500 ft. deep with a grouted seal, turbine pump and building
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$10,000
10. Estimated time required to construct works 5 years
11. Estimated time required to complete the application to beneficial use 10 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This water will be used for municipal and domestic purposes
by the Carson City Water Department.

Applicant Carson City

By s/Roy Francis Cazier
Roy Cazier, Assistant City Engineer
1711 N. Roop St.
Carson City, Nevada 89701

Compared bl/aa

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed IN TESTIMONY WHEREOF, I
Completion of work filed State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed my office, this day of
Cultural map filed
Certificate No. Issued A.D. 19